		- 1 9 -	· 24	340000 William
LOBBYING EXPENDITURE	REPORT		281	
	HITNE 30 2007	7	obbyist's Regist	ration Number
COVERING JANUARY 1 THROUGH DUE AUGUST 15	130118301	- 1, 1	Ottonage a treditor	n Tation Transport
OUR MOGOST 13	8 B		140	
COVERING JULY 1 THROUGH DE	CEMBER 31, 20	07	Theresee the second	
DUE FEBRUARY 15			FOR OFFICE	USE ONLY
DOM ABBROANT 12	80 E		Postmark Date:	812101
	<u> </u>		6	ER (8/01)
Instruction	R	50	SCA	MINIED
Print in ink or type.	. v	it.	307	THE
Ell in Registration Number in spaces provided.	. E		AU	G O 7 2007
Check the box that identifies which report is being	filed and fill in the	year that the	3000	6
report is covering in the space provided.			By:	<u>.</u>
Complete from and return to the Board of Ethics,	2415 Quail Dr., 3" 1	Flobr,	33	
Baton Rouge, LA 70808 (225) 763-8777 or (800) 842-6630.	96	1	58
This form must be delivered or postmarked by	the nac date.		3.019	OECT .
 This form may be fixed to (225) 763-8787. The report covering July 1- Dec. 31 is a cumulation 	ve report. You mus	t include	107	092 +
Information from the first half of the year.			05 7%	
(Internal Control of the			6 16 - 6040	
7		20		12 SE
		254		" S 580
I. Name CAGNOLATTI DAVID	A	\$150 \$250		1 85°
Last Firs		Mi	38	On 1
	i i			# . <u>25</u>
2 Buriness Address 450 LAUREL STR	EET STE. 1410	BATON ROUGE	LA 70801	
2. Business Address 450 LAUREL STR Street and No.		City	State	75
(200)		989.37	3 7	. 65
Mailing AddressSAME			1.65 (1807)	77.77
		25 25		
- + 1	88	150		
3. Business Phone _225/344/3201	Telephone Number	- 100g 988		
Alege Cope and	a crapatore - recine	8 g ¹⁰		
	X 32			
4. Total of all expenditures made January	1 through June 3	0: \$2.076.4	1 .	
(Include expenditures from Schedules A and B)				
5. Total of all expenditures made July 1 th	much December	+31. SN/A		
5. Total of all expenditures made July 1 bit	- E-t-blook and	D)		
(When Applicable) (Include expenditures fi	OUI 2006000 kie V and	D)		
- F			(3)	
6. Total of all expenditures made during of	alendar year:	\$2,076	.47	
(Line 4 added with Line 5 should equal Line 6)	W.			
(City of the City				
91		! Can american	lanislator	
7. Did you make an expenditure exceeding	g \$50 on one oc	casion for any one	legislator.	
\$1550 9040 8045 acceptagnages	51.			
From January 1 through June 30?	☑ Yes	□ No	IVI NIA	
From July 1 through December 31?	☐ Yes	☐ No	NA NA	
		155 D 155		1 12-11
If the engues to either question in Num	er 7 above is Y	ES, please comple	te Schedule A an	d attach.

Form 502, Phys. 03/04

LOBBYING EXPENDITURE REPORT

281 Lobbyist's Registration Number

١,	Did you make expenditures exceeding	the sum of \$250	0 for any one legis	liator;	39. 1	
	From January 1 through June 30? From July 1 through December 31?	□ Yes □Yes	⊠ No □No	🖾 NA	L.	
•	If the answer to either question in Nu Did you expend funds for a reception		o or other function	n to which the enti	ire .	
	Did you expend funds for a reception legislature, either house, any standing created by resolution of either house, delegation thereof were invited during	subcommittee o	of any committee,			
	∡Yes		□No		× 2	
	If the answer to Number 9 above is 1	VES, please con	oplete Schedule B	and attach.	20	96
	50			80	92	
	· · · · · · · · · · · · · · · · · · ·		52			
		N.	37		*	
ĕ	2 85				530	
	<u>C</u>	<u>ERTIFICATION</u>	OF ACCURAC	<u>Y</u>	£2	
	I hereby certify that the information	n contained her	ein is true and cor	rect to the best o	f my knowle	dge,
	to competent and holiefy that all reno	rtable expenditu	res have been inch	uded herein; and in	iat tio informa	tion
	required by the Lobbyist Disclosure	Act [LSA-B-5	24:50 et sca.l. has	been deliberately	omateu.	

Signature of Loobyist

Form 503, Rev. 05/04

SCHEDULE A: EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period. NOTE: Report covering July - December is cumulative. You must include reportable expenditures from the first half of the year in Column #2.

reportable expenditures from the first	V	1	
1. LEGISLATOR'S NAME	2. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$30 ON ONE OCCASION OR MADE EXPENDITURES EXCLEDING \$250 BETWEEN JANUARY 1 AND JUNE 30	3. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$250 BETWEEN JULY 1 AND DECEMBER 31	4. TOTAL OF COLUMNS 2 AND 3
I. J. Demico	\$112.49	N/A	\$112.49
Danny Martiny	\$112.49	N/A	\$112.49
* **	82		
	2/2	1 10 10 10 10 10 10 10 10 10 10 10 10 10	*
		100	
35			, N
1000		8	
da .		5/6	
70045 No. 100 1000	and a	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	15

Form 502, Rev. 03KM

SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

I. NAME(S) OF GROUP(S) INVITED	2. DATE OF RECEPTION	1 LOCATION OF RECEPTION	4. TOTAL AMOUNT OF EXPENDITURES FOR ATTENDING LEGISLATORS *
Shreveport Delegation	2/28/07	Superior ^A s Steakhouse Shreveport, LA	\$86.10
House Speaker and Committee Chairmen	5/9/07	Jimmie Davis Rouse Baton Rouge, LA	\$268.00
Bouse Speaker and Committee Vice Chairmen	5/14/07	Jimmie Davis House Raton Rouge, LA	\$268.53
Entire Legislature	6/28/07	Capital Hilton Rotel Baton Rouge, LA	\$1,000,00
			W 24
		- Jan 18	

^{*} No amount expended on persons other than attending legislators is reportable.

Form 602, Rev. 03/34